



**STATE OF CONNECTICUT**  
*STATE DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Executive Committee**

**Wednesday, February 26, 2020**

**\*\*\*\*\* 9:00 a.m. to 10:00 a.m. \*\*\*\*\***

450 Columbus Boulevard  
Conference Room 7A North  
Hartford, CT 06103

(Conference Call Information included in Meeting Invitation)

**AGENDA**

- I. **Call to Order:**
- II. **Public Comment:**
- III. **Annual Report Final Comments:**
- IV. **Executive Committee Appointment:**
- V. **Legislative Committee Appointment:**
- VI. **Finalize plan for 3/18/20 Full Council Agenda:**
- VII. **Summary/Action Items:**
- VIII. **Adjourn:**