



**STATE OF CONNECTICUT**  
*DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Executive Committee**

**Wednesday, October 30, 2019**

**\*\*\*\*\* 1:00 p.m. to 2:00 p.m. \*\*\*\*\***

450 Columbus Boulevard  
Conference Room 6A North  
Hartford, CT 06103

(Conference Call Information included in Meeting Invitation)

- I. **Call to Order:**
- II. **Public Comment:**
- III. **Close out/final documentation of 2018-2019 Council Priorities:**
- IV. **November 6 Full Council Agenda Planning:**
- V. **Membership Recommendations:**
- VI. **Adjourn**