



**STATE OF CONNECTICUT**  
*STATE DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Executive Committee**

**Tuesday, October 7, 2019**

**\*\*\*\*\* 9:00 a.m. to 10:00 a.m. \*\*\*\*\***

450 Columbus Boulevard  
Conference Room 6A North  
Hartford, CT 06103

(Conference Call Information included in Meeting Invitation)

- I. **Call to Order:**
- II. **Public Comment:**
- III. **Committee Appointments:**
- IV. **Establish 2019-2020 Advisory Council Priorities:**
- V. **Close out/final documentation of 2018-2019 Council Priorities:**
- VI. **November 6 Full Council Agenda Planning:**
- VII. **Membership Review:**
- VIII. **Adjourn**