



**STATE OF CONNECTICUT**  
*STATE DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Executive Committee**

**Wednesday, September 11, 2019**

**\*\*\*\*\* 1:00 p.m. to 2:00 p.m. \*\*\*\*\***

450 Columbus Boulevard  
Conference Room 6A North  
Hartford, CT 06103

(Conference Call Information included in Meeting Invitation)

- I. **Call to Order:**
- II. **Public Comment:**
- III. **Reflection/Discussion on 7/10/19 Summer Training/Orientation:**
- IV. **Council Chair Appointment Process Review**
- V. **September 25<sup>th</sup> Meeting Agenda Preparation**
- VI. **Membership Review**
- VII. **Adjourn**